



City of MONDOVI

156 S. Franklin St., Mondovi, WI 54755

Tel. 715-926-3866

CITY COUNCIL AGENDA

The Common Council of the City of Mondovi will be meeting for their first meeting of the month in the Council Chambers of City Hall on **Tuesday, May 22, 2018**.

Final subject matter on the Agenda is subject to change. The Final Agenda will be available by 5:00 p.m. on Monday, May 21, 2018.

All Agenda items are discussion topics and may be acted upon by Council and listed below is the proposed Agenda beginning at **6:30 P.M.:**

- (a) Call meeting to order by Presiding Officer
- (b) Pledge of Allegiance
- (c) Roll Call
- (d) Certification of Compliance with Open Meetings Law
- (e) Citizen Comments
- (f) CONSENT AGENDA:**
 - i. Accept the Agenda as Posted
 - ii. Approval Council Minutes:
 - 1. May 8, 2018 Council [Meeting](#)
 - iii. Committee Report(s) Approval:
 - 1. April 10, 2018 [Library](#) Minutes & [Reports](#)
 - iv. Mondovi Activity Chart ([MAC](#))
- (g) Items removed from the Consent Agenda
- (h) UNFINISHED BUSINESS FROM PREVIOUS MEETING(S) [For heading purposes only]:**
 - i. [Committee](#) appointments
 - ii. Request for installation of new [ball field](#) at Tourist Park by the Mondovi Athletic Association and the Mondovi Youth Baseball Association
 - iii. Multiple Grant statuses and new considerations
 - iv. City Attorney [Agreement](#) with Catherine Munkittrick
- (i) NEW BUSINESS [For heading purposes only]:**
 - i. Request for reimbursement from waste water [backup](#) in April from City resident Lillian Fritze
 - ii. Public Comment Time restrictions
 - iii. Finance Committee [recommendation](#) for Fund transfer
 - iv. ATV usage of Eau Claire St and possible exceptions and/or alley usage for "Commerce Court" Alley and the alley ½ block east of Eau Claire St
 - v. League of Wisconsin Municipalities Forensic Audit Presentation request at League of Wisconsin Municipalities Annual Conference
 - vi. Resolution [R-18-05-09](#) Declaring a Waste Water Line Repair Emergency
 - vii. Resolution [R-18-05-10](#) Adopt Local [Purchase](#) Policy
 - viii. Ordinance [O-18-05-02](#) Permit [Fees](#)
- (j) Reports of City Officers
- (k) Approval of License Applications
- (l) Communications and other business
- (m) Set next meeting date
- (n) Adjournment